

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ROYAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NEAR ROYAL PETROL PUMP ,IQBALPUR ROAD , POST JHABRERA , , JHABRERA, HARIDWAR, UTTARAKHAND - 247665
5	PRINCIPAL NAME	Mrs. ANJU GERA
6	PRINCIPAL QUALIFICATION	M.A. , B.ED
7	SCHOOL EMAIL ID	royalpublicschooljhabrera@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9259270801

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://royalpublic.in/mandatory/Trust_deed_compressed.pdf">https://royalpublic.in/mandatory/Trust_deed_compressed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://royalpublic.in/mandatory/NOC_and_RTE.pdf">https://royalpublic.in/mandatory/NOC_and_RTE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://royalpublic.in/mandatory/NOC_and_RTE.pdf">https://royalpublic.in/mandatory/NOC_and_RTE.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://royalpublic.in/mandatory/Building_Safety_certificate1.pdf">https://royalpublic.in/mandatory/Building_Safety_certificate1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://royalpublic.in/mandatory/fire_safety.pdf">https://royalpublic.in/mandatory/fire_safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://royalpublic.in/mandatory/self_declaration%20.pdf">https://royalpublic.in/mandatory/self_declaration%20.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://royalpublic.in/mandatory/water_health_and_sanitation.pdf">https://royalpublic.in/mandatory/water_health_and_sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://royalpublic.in/mandatory/fee_structure%20.pdf">https://royalpublic.in/mandatory/fee_structure%20.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://royalpublic.in/mandatory/acedmic_calander.pdf">https://royalpublic.in/mandatory/acedmic_calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://royalpublic.in/mandatory/smc.pdf">https://royalpublic.in/mandatory/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://royalpublic.in/mandatory/Parents_Teachers_Association.pdf">https://royalpublic.in/mandatory/Parents_Teachers_Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS

NO.		
1	PRINCIPAL	Mrs. ANJU GERA
2	TOTAL NO. OF TEACHERS	32
	PGT	0
	TGT	9
	PRT	23
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8880.11
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 117

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	